

## Swami Vivekanand : Karmayoga

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Social reformer of modern India, Thinker of Revolutionary movement Swami Vivekanand introduced Indian culture to the whole world with his educational religious, spiritual Thoughts. He inspired youth for nation building. He said that Hindu religion has the capacity to be universal religion because it does not say that only it is correct. It believes in Islam, Christian, and Buddhism also. Truths of all religions are externally different but internally same this thing is believed in Hinduism. There was not any sign in History about that Hindu religion attacked on other religion. 'Swamiji invited Foreigner's to our country to teach brothers and sisters of India. There is equality about all religions in his mind. He tried to solve problems in the way of nation building arised from Varna system in society. He said that if oppression born in higher class in brilliant and oppression born in lower class is not brilliant then There is no need of education to higher class. Though any one born in higher class. He is not great person a great person in made with his actions Karma this important thought was stated by Swamiji. He emphasized on nation building before religions propaganda<sup>2</sup>.

At the beginning of 1895, Swamiji hired a room in New York City and started a periodical based on yogasanas Swamiji categorized people on earth in four classes. The first class is of Karmic. Those which workship God all the time that is i.e. Second class is of Bhaktas, Third class is about the people which are in search of God and trying to acquired spiritual power. Forth class contains the people which are in search of final truth by analyzing the facts deeply. So Swamiji proposed four different branches of yoga to these four classes. Karma yoga for Karmic, Bhakti yoga for God worshippers, Raj yoga for truth seekers and DnyanaYoga<sup>3</sup> for philosophers the word karma is originated from sanskrut word 'Kri' all actions are included in karma. Karmyoga focrses on 'Nishkarm'<sup>4</sup> 'Pray for me, so that there will be end of my karma and my mind will get attached to the supprime power. According to eastern pholosophy BrahmDnyan is the main aim of human life. Happiness and sadness are good Teachers but if we pursue only happiness then we get sadness. According to Swamiji Education means to uncover the soul and to search it. Wisemen learn with this process and those who has not capacity to search to their souls are illiterate people about Soul and spiratnal power Wise people completely uncovers the soul and gets all knowledge. Karma means that knowledge which we get with our physical or mental action. Karma effects mainly<sup>6</sup> on human character and it is a huge power of human be-gins. We have to face our life as our karmas done in past. Our future is also depended upon our present karmas.

Bhagawatgeeta describes Karmayoga as we have to do our karmas wisely and honestly without thinking of its fruit (Fal.). A person who does intensive karmas in different sutitions and keeps patience in any sutitions is an Ideal Karmayogi. Some people do karmas to acquired money, power, Fame but some people do not want anything of it. Then and then only one jesus christ or gautam Buddha is formed. We have to accept our Karmas and to carry on them. In the beginning the purpose of our karma is selfish but gradually<sup>7</sup> it goes on decrising and at last there is no selfishness in our karmas. And then only we can concentrate our whole power on center point and we enter in the house of Brahm Dnyan<sup>8</sup>.

This research paper will inspire human to do karmas without selfishness. This will shove a way toward how to live a life, with the help of Karmayoga, Bhakti Yoga, Rajyoga, Dnyanyoga we have to develop our qualities and to open knowledge window to the world As Swamiji have done to introduce Indian culture and Hinduism to the world. We have to follow Swamiji work during the life

Thus Swamiji is known as a Motivatar for youth and aknowledgeable personality.

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